

## Off-site/Field Trip Permission Form

School/Parish/Program Name \_\_\_\_\_

Date Event Approved by Supervisor \_\_\_\_\_

Person in Charge: \_\_\_\_\_ Grades: \_\_\_\_\_

Event and Purpose: \_\_\_\_\_

Date(s) of Event: \_\_\_\_\_ Departure Time: \_\_\_\_\_ Time of Return: \_\_\_\_\_

Cost of the Event: \_\_\_\_\_ Form of transportation: \_\_\_\_\_

If private passenger autos (volunteers) are specified, will you be able to drive?  
\_\_\_\_\_ Yes\*, I will be able to drive and accommodate \_\_\_ students (a seat belt is required for each student and no child is to be seated in the front seat of a car equipped with a passenger side airbag, unless old enough according to manufacturer's recommended age.) \*Drivers will be notified after all slips are returned.

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**Section 1** - By signing this section, I (parent/guardian) certify that I request and give my permission for \_\_\_\_\_ (student/participant) to attend this event.

Further, I have previously completed the *Annual Parental/Guardian Consent Form and Liability Waiver* and agree to the conditions as set forth.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Phone number(s) \_\_\_\_\_

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**Section 2** - Nonprescription Medication Permission - By signing this section, I hereby grant permission for nonprescription medication (i.e. ibuprofen, Tylenol, throat lozenges, etc.) to be given to my child.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Section 3** - Please list any medical information important for the adult in charge to know and/or any changes in this child's medical condition or emergency contact information since the completion of the *Annual Parental/Guardian Consent Form and Liability Waiver*.

\_\_\_\_\_  
\_\_\_\_\_

Archdiocesan Policy 5141 covers the administration of prescription medication; contact the program administrator for additional information.

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Please return this permission slip by \_\_\_\_\_

Supervisor's Signature \_\_\_\_\_

(Principal, C/DRE, Youth Director, Pastor, etc.)

**This is the only permission slip that will be accepted for this Event**

✂ ----- *Please detach and save for your information/reference* ----- ✂

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